

**Uniform BIODATA format prescribed by SKUAST-Jammu**

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|--|---|
| <b>1. Name:</b>  | <b>Dr. MOHD RASHID</b>  |
| <b>2. Designation:</b>   | <b>PROFESSOR</b>  |
| <b>3. Contact Address:</b>   | <b>Division of Veterinary Microbiology</b>  |
| <b>4. E-Mail:</b>  | <a href="mailto:rashidvph03@gmail.com"><b>rashidvph03@gmail.com</b></a>                           |
| <b>5. Mobile:</b>  | <b>9469004793, 9149588380</b>   |
| <b>6. Professional Experience:</b>   | <b>i. Teaching: 21 years</b><br><b>ii. Research: 23 years</b><br><b>iii. Extension : 32 years</b> |
| <b>7. Awards/Honours/ Scholarships:</b>  | <b>10</b>   |
| <b>8. Area of Specialization:</b>  | <b>Public Health &amp; Epidemiology</b>   |
| <b>9. Research Interest:</b>   | <b>Zoonotic and Food borne pathogens</b>  |
| <b>10. Total No. of Publication</b>  | <b>= 133</b>  |
| <b>(Referred Journals):</b>  | <b>= 64</b>   |
| <b>11. Selected Publications (best five):</b>                                  |   |
| <b>12. Student advisory:</b>   |   |
| <b>13. Books/Manuals/ Monographs:</b>  | <b>=14</b>  |
| <b>14. Seminar/Workshop/Conference attended:</b>                               | <b>=20</b>  |
| <b>15. Extension trainings associated with:</b>                                | <b>=40</b>  |
| <b>16. Research projects as PI/Nodal Officer:</b>                              | <b>=04</b>  |
| <b>17. <u>Other Achievements if any (Please specify):</u></b>                  |   |
| <b>a. Students Guided as Major Advisor: : MVSc ----- = 08</b>                  |   |
| <b>: Ph D ----- = 02</b>   |   |
| <b>b. External Examiner for Thesis evaluation and conduct of Viva Voce: 12</b> |   |
| <b>c. Articles Published in compendiums/Souvenirs-- -----: 37</b>              |   |
| <b>d. Invited lectures delivered-----: 70</b>                                  |   |
| <b>e. Research Paper Reviewed for international Peer Reviewed Journals: 25</b> |   |

**Extension Aids (folders, pamphlets, booklets, Posters, Charts etc) developed in Urdu/English**

- (a) Pamphlets/Folders on important Public Health problems/diseases ----- =10 Nos.
- (b) Visual aids for teaching students/public----- = 20.
- (c) Power point Presentation----- = 125
- (d) Flex Posters for educating of rural people on the different diseases:----- = 23
- (e) **Practical Manuals/Training Manuals:----- = 10**
- (f) **Training Manuals compiled and edited: ----- =10**